***Dr. Ammar Yaseen Mansour***

 ***Eve (Hawwā): The Containing Woman****A Philosophical Study of Name, Nature, and the Feminine Psyche*
[*To read the original Arabic version of this article, click here*](https://doi.org/10.5281/zenodo.17351876)*: (*[***DOI***](https://doi.org/10.5281/zenodo.17351876)*)*[***حَــــوَّاءُ هَذِهِ!.. العَطَايَا اللَّبُوسُ***](https://drive.google.com/open?id=1hM3qv82opObxPQzJLu1NVy5Kgcb_eimS)

 *This is the one who possessed me in my infancy, captivated me in my prime, astonished me in my maturity, and I know she will weep for me one day. This is the one without whom the mind would have remained absent-minded, distracted, chasing ocean waves, piling up shore pebbles. This is the one who made Adam spend most of his life apologizing to the One who fashioned him. This is the one who made Cain wail in regret, mourning his brother. This is the one who afflicted the Earth and angered Heaven. This is the one who possessed existence and denied annihilation. This is the one who dwelt with the angels for a time, and lulled the devils in the depths of her beauty at other times. This Eve whom I love and adore, and this Eve whom I fear and worry about. The first of speech is Eve, and the last of speech is Eve.*

***This Eve… Essence and Constants***

*This Eve is spirit, soul, and self. As for the spirit, it is the word of God, His planting and His exclusive among us. A word without form. A secret among the secrets of creation, not to be divulged. As for the soul, it is the image of the self. A record of deeds, a ledger of life. And the self is a pulsating body, interacting with the rest of the partners in this existence. Upon the body, the mind protrudes as a declared leader and an eloquent orator. It is the prominent spokesperson for the self. Through it, the soul greets its world, and through it, the world penetrates into its self. The mind is what dialogues with existence, and it is what existence addresses in dialogue.*

*And the mind, although interactive in nature and evolutionary in character, has rules of operation from which it does not deviate. Rules, which are the constants bestowed upon it by its Creator, are its methodology and functional necessity. Constants, which are the commonalities among the women of the worlds, not lacking in any female as long as she performs a role and function among us. Commonalities, a precious heritage with no concession or relinquishment. How could it be otherwise! It is the guarantor of the permanence of the human race, Eve's world and the substance of her kingdom. And amidst the multitude of commonalities, the Moment shines, Eve's love and the centerpiece of the kingdom's necklace. Her most beautiful possessions to her; for its noise is a pleasing melody and its lines are a delightful drawing.*

 ***Important Note:***

*I have written in detail about Eve's role in preserving the human race from loss. Read the details in the following article:*

[***Eve Preserves Humanity’s Blueprint; Adam Drives Its Evolution***](https://drive.google.com/file/d/19kB5tQ9UIeaen29iyOZwZlgqG0r3IynI/view?usp=drive_link) ***(***[***DOI***](https://doi.org/10.5281/zenodo.16083363) ***)***

*So, the Moment is Eve's magical cocoon in which she takes refuge. From its details, she builds her palaces, and from its delicate thread, she weaves her dreams. She is stingy with it, for her mind holds the reins of the Moment until the last breath. You see its tools scattered throughout the Moment, saturating it. It is knowledgeable of its details, all the secrets and mysteries. In contrast, it is indifferent to anything else. The past for it is forgotten, and the future is banished. Why would Eve need the past when its time has passed, and why her preoccupation with the distant future when its time has not yet come!*

*A mind that squeezes the Moment, sipping it—a scarf for a lover, or a pillow for a dear one, or a soft cradle for the apple of one's eye, and perhaps all of that at once. It is a mind that inflates the Moment until it becomes an era. And it shatters it into countless fragments, if it wills. Each fragment with a life complete in all aspects and descriptions. It is capable of unifying the unified and dismantling the already-Divided.*

*A mind that draws for each moment its own inherent laws and its private worlds. It does not accumulate experiences or knowledge, nor does it rely on the principle of cognitive synergy. For the experiences of the people belong to the people, and its own specific experience is the child of specific circumstances without repetition. Therefore, the stumbles remain stumbles, and the failures remain failures, with no substitution or mitigation. What was bitter in the recent past is bitter now, and I don't think it will spare them in the foreseeable tomorrow. For Eve's mind is a mind without accumulated knowledge, if I may venture to say so.*

*A mind with no moderation. The Moment is immense joy if it wills, and if it wills, it is a dire hell. And the openings are puzzles with no doors. The word has its magic at times, and praise is not without effects. But there are no covenants for success, for the key lies elsewhere we humans do not comprehend. So blessed is he who possessed the means, thus knew the way to you.. Eve!*

*A mind perpetually alert. Its senses are adorned, its weapons are abundant, and the command of fire lurks on the borders of the lips. Desire is the foundation, and means are sacrifices thrown on the altars of goals. Everything is permissible, even the tools of total destruction. The battle of existence admits no leniency. And victory is a word that does not align with the dichotomies of anxiety and weakening.*

*A mind that practices bribery, and everyone is susceptible, sparing no one. Everyone is a target, and everyone is earmarked for the act of bribery on its appointed day. The means may differ, but the description remains if we strip the action of its beautiful adornment. The goals vary and the objectives differ, and what works with a creature does not avail with the Creator... He kept repeating in his secret, saying. For seduction, although an action I have mastered since eternity, how can its ray reach the exalted station where Eternity resides. So I cannot reach my Lord except with what He decreed for me as a means, and I cannot attain my goals with Him except with a sincere action and a gracious word.*

*And in this position, I do not deny it faith, or a natural commitment to doctrine. However, I see it as a conditional faith, its condition being the preservation of loved ones, with no objection to more empowerment and promotion for them. It is the faith of winning gifts, and ancients said it is sound faith that God, Glory be to Him, accepts and rewards its owner. It is beautiful faith, but how I fear for it from the tests of purification. And the Almighty, when He revealed to the Intimate Friend (Abraham) to sacrifice his son, the Intimate Friend rose from his moment to offer the sacrifice. Would the mother of the youth rise to do the same if the noble one (God) ever asked for her son, so she offers him?!*

***This Eve… Connotations and Meaning***

*Here, I will attempt to simplify these complex concepts. The semantic nuances are challenging even for Arabic readers - how much more so for English readers? While Arabic speakers can reference the original text, I offer this summary for the English-speaking audience.*

*Linguistic scholars have long debated the origin of the name 'Hawwā' (Eve). Most suggest that specific structural characteristics in the language led to its formation. While I respect these traditional views, I build upon them by proposing that 'Hawwā' derives from the verb 'ḥawā' - meaning 'to contain'. This leads us to the crucial question: What did Hawwā contain within herself that earned her this name?*

*The concept of containment here is profound and elusive, like a treasure buried deep within the earth. The most eloquent Arabic scholars struggled to fully capture its essence. Only through centuries of intellectual and scientific progress have we begun to uncover its layers. Yet its meaning remains as elusive as a morning breeze - present only to those who open themselves to it - and as fluid as pouring rain, slipping through fingers that try too hard to grasp it.*

*In contemplating this meaning of containment, two hypotheses came to me. The first is fundamental and persistent; the second emerged more recently yet continues to intrigue me. I feel compelled to share both:*

***The First Meaning: Eve, the Secret***

*Eve possessed all the keys to secrets, thus she deserved her name. Eve preserved the secret of creation and deposited it, a dear trust, in the nucleus of every cell in her body. The nuclei of the somatic cells of Eve contain the Barr Body, which is specific to women, not men. In 1949, the Barr body was first discovered. Since then, people have disagreed about its origin and function. Recently, the structure of the Barr body was revealed to be similar to the (X) chromosome, though it appeared larger and heavier.*

*Personally, I am possessed by a belief, rising to the level of certainty, that the Barr body is none other than the female chromosome (X\*). And that the latter is the result of the fusion of the (X) chromosome of the human Mother Stem Cell with the extracted rib (its symbol is \*) from the nucleus of the Male Daughter Cell.*

*Within this specific concept, the Barr body becomes a key to a puzzle that has preoccupied both the public and the elite throughout all ages. The puzzle of the creation of Adam and Eve in the form we know, the puzzle of the creation of Eve from Adam's rib, and the puzzle of Adam's apple as well. Thus, Eve is 'Eve' because she contains the formidable Barr body; the secret of creation and its greatest puzzle.*

***Important Note:***

*To decipher the cipher of what preceded, and for more detail, read the following article and utilize the attached presentation:*

[***Barr Body, The Whole Story***](https://drive.google.com/open?id=1MsjgYESiWd3slc7i9s9mSiwOAnWFfrys) ***(***[***DOI***](https://doi.org/10.5281/zenodo.15879503)***)***

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***The Second Meaning: Eve, the Project***

*Eve contained within herself all the tools of her project, thus she deserved her name. For Eve is a function and a role. She is perpetually concerned with producing life. How could it be otherwise! She owns all, or almost all, of its tools. Her ovaries are a treasure, her womb is an embrace, her breasts are the nectar of life. And above that, her heart is effervescent, scattering love, spreading it. And her mind is acquisitive, holding onto the moment, not letting it go. As for the sperm, the key and requisite of her project, it is undoubtedly coming. It is held in the repository of the one whose seduction she mastered and ensnared in the webs of her beauty; in the keep of the wretched Adam.*

***Gifts in Disguise***

*Back then, he was naive, recently acquainted with his Creator, not yet having experienced God's subtle planning. So a hand of heedlessness extended from him and plucked that apple.*

*Adam received the angry words of his Lord, and he went on. He thought God's promise ended with those words. No doubt he spent that night happy with the taste of what he ate, and he closed his eyes full of satisfaction and pride. And beside him, his partner in the deed, Eve, lay resting content.*

*At dawn, he awoke to a protrusion from his body. The same hand of heedlessness extended, feeling the new development. He felt its strength and sensed desire seeping from his pores. He cast a glance at his bedmate, and saw her in a different form. Her tender body had suddenly curved. Lines and curves invaded it, and hills and bends multiplied within it. He felt the body's scream, and quickly he answered the call. Steam rose, condensing into spilled white droplets that washed cavities and extinguished fires. Moments passed, in which he thought the wrath was a blessing. Then he surrendered to the same pride and satisfaction, and slept.*

*In the morning, Eve's belly rounded. Minutes later, she went into labor. Cain and Abel saw the light of existence. Two rays of light, rather, all of the light. Adam's heart filled with joy at what he had been given, and the same feeling of satisfaction and pride took hold of him. And undoubtedly, that afternoon, he leaned against the trunk of a shady tree, observing the beauty and splendor of what that hand of heedlessness had reaped. His twins reached the prime of youth in strength and might.*

*And by evening, the calamitous tragedy occurred. Cain drew a stone of heedlessness that crushed his brother Abel's head. Adam's sun was extinguished. The feeling of satisfaction and pride that had accompanied him for a time was killed within him. Joy deserted him, and a lasting, unending grief took over. He felt the bitterness of venom in his throat. I don't think he slept that night. The pain is horrific, and the tragedy exceeds all endurance. For the slain is the apple of his eye, and the killer is the apple of the other. Nothing is heavier than your worry, nothing more painful than your pain.. Adam!*

*Adam sat, with sorrow as a merciless beast planting fangs into flesh, made transparent by grief and worn out by separation. Adam then realized the agony of God's wrath. He realized there is no safety from God's subtle planning, and that God accomplishes His affair, even if after a while. And no doubt he became certain that what came to him in the guise of a gift was nothing but a bringer of sorrow and the fulfillment of God's promise. And that the body is the prolific mother of instinct, whose store never runs dry. And that toil is the twin of life, with no separation or discontinuity between them. So this Adam, who became full of desire, ended up with unmatched regret.*

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*In other contexts, you can also read the following articles:*

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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16070941) | [*The Spinal Reflex, New Hypothesis*](https://drive.google.com/file/d/1Nh0yxWLf3gPOlSKdftIZykUjb3xpsPBe/view?usp=sharing) *of Physiology* |
| *video* | *-* | [*The Hyperreflexia, Innovated Pathophysiology*](https://drive.google.com/file/d/14TlTu_9KrF0DGbEDE_VgCpYdSAzBMVU7/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16068269) | [*The Spinal Shock*](https://drive.google.com/file/d/1qQ6Ch-mVj1boww9SAhkPVTwFhX2kVoXR/view?usp=drive_link)  |
| *video* | *-* | [*The Spinal Injury, the Pathophysiology of the Spinal Shock, the Pathophysiology of the Hyperreflexia*](https://drive.google.com/open?id=1qQ6Ch-mVj1boww9SAhkPVTwFhX2kVoXR) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16019363) | [*Upper Motor Neuron Lesions, the Pathophysiology of the Symptomatology*](https://drive.google.com/file/d/1kwE-QYZWVzHsadu0wFL4Ckl5o2hGaxMe/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16934981) | [*Hyperreflexia (1): Pathophysiology of Disproportionate Motor Response*](https://drive.google.com/file/d/1vZcRPdwBC4iqv8jwi3YewvOv9yKfegt4/view?usp=drive_link) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16934700) | [*Hyperreflexia (2): Pathophysiology of Bilateral-Response Hyperreflexia*](https://drive.google.com/file/d/1Gd85ZcKFIMG_0H6QeE7mez4-XvP1o2OV/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16934286) | [*Hyperreflexia (3): Pathophysiology of Extended Hyperreflexia*](https://drive.google.com/file/d/18soM_THFCzezkfBfBEG9UdoO0qWHLGlz/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16922028) | [*Hyperreflexia (4): Pathophysiology of Multi-Motor-Response Hyperreflexia*](https://drive.google.com/file/d/1xRj0t5guxfzMsl3b0aeg6SHdWCwlQIEw/view?usp=sharing) |
| *-* | [*DOI*](https://doi.org/10.5281/zenodo.16962741) | [*The pathophysiology of Triple flexion Reflex*](https://drive.google.com/file/d/1xFP0BCEKknK_AzEHrimcsFjgl7TkgF1K/view?usp=drive_link) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16974334) | [*The Clonus, 1st Hypothesis of Pathophysiology*](https://drive.google.com/file/d/1WoXzIR5GdtpjYZ-4UjfFt62Kat6rn8K8/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16974906) | [*The Clonus, 2nd Hypothesis of Pathophysiology*](https://drive.google.com/file/d/1YOWvqNtk818HbIQVaevYI-dwIk4Bonsj/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16278767) | [*The Clonus, Two Hypotheses of Pathophysiology*](https://drive.google.com/file/d/1uKO4Tdzs03Ro7i20KTv5rYHVdQ6XJE1N/view?usp=drive_link) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16067006) | [*The Nerve Transmission through Neural Fiber, Personal View vs. International View*](https://drive.google.com/open?id=1HYCsolqvWnlD9dbmqKzKc1wSo6CnFxwn)  |
| *video* | *-* | [*The Nerve Transmission through Neural Fiber (1), The Action Pressure Waves*](https://drive.google.com/open?id=1OPh2-qAwl2LqWLxdKY_WhJdFAKmCbbcC) |
| *video* | *-* | [*The Nerve Transmission through Neural Fiber (2), The Action Potentials*](https://drive.google.com/open?id=1T3EBNAcw_a5S4AoTJRdbOUpY0tVCtU4Y) |
| *video* | *-* | [*The Nerve Transmission through Neural Fiber (3), The Action Electrical Currents*](https://drive.google.com/open?id=1w62cTew8Rdr0nQnaBUvVQmhc2vNI7iTj) |
| *video* | *-* | [*The Function of Standard Action Potentials & Currents*](https://youtu.be/5A-S1GgHqjk) |
| *video* | *-* | [*The Three Phases of Nerve transmission*](https://drive.google.com/open?id=1qSxDdr6CutOhf-Jshr4khVVzjYiNX0vi) |
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| *video* | *[DOI](https://doi.org/10.5281/zenodo.16094736)* | *[Neural Conduction in the Synapse (Innovated)](https://drive.google.com/file/d/1zsVbsJKN-JefkMdGBJcRKbBzjX4ly24S/view?usp=share_link)* |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16108131) | [*Nodes of Ranvier, the Equalizers*](https://drive.google.com/open?id=1e0zPzYHnHfzR6pswcgyr5jF8rUi_yo77) |
| *video* | *-* | [*Nodes of Ranvier, the Functions*](https://drive.google.com/open?id=15E7qLoDIl4glTeAKBs15tvn-5Q99p1nF) |
| *video* | *-* | [*Nodes of Ranvier, First Function*](https://youtu.be/hZ_bzG8kiFE) |
| *video* | *-* | [*Nodes of Ranvier, Second Function*](https://youtu.be/OqH6r2qhmxY) |
| *video* | *-* | [*Nodes of Ranvier, Third Function*](https://youtu.be/IFSf8eo8V9Y) |
| *video* | *-* | [*Node of Ranvier, The Anatomy*](https://youtu.be/WtCIWXXP8wU) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16909428) | [*Vesicular Dynamics: A Unifying Theory for Wallerian Degeneration and Neural Regeneration*](https://drive.google.com/file/d/1RF6EzTPs7tpWLPnmh8qIotfXgp1v9ypP/view?usp=drive_link) |
| *video* | *-* | [*The Wallerian Degeneration*](https://drive.google.com/open?id=1Al56zec4gm7qWRkIN1EWuXnDu6Fa-Puz) |
| *video* | *-* | [*The Neural Regeneration*](https://drive.google.com/open?id=18k3PJaNlLYsL_B6K6Mvb1Fg5gYHJJuSN) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16893404) | [*Wallerian Degeneration: Affects Motor Axons while Sparing Sensory Axons*](https://drive.google.com/open?id=16UIXUrcsMn2_pHNeDbAlIkqjwK6vVA8R) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16093280) | [*The Sensory Receptors*](https://drive.google.com/open?id=1kii7l4bCrQ-Zey4sCO51mqZ5DSXUNO2H) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16784926) | [*Electroneurography vs. Neural Reality: Hidden Fallacies in Nerve Conduction Studies*](https://drive.google.com/open?id=1tEuDZryjUH1aBm9D0F9eQ9ME9KkfcpJL) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16739379) | [*Piriformis Muscle Injection: Personal Approach*](https://drive.google.com/file/d/1d0p-Zx0KOSG3LO29xmdH4R-vMKBgULIf/view?usp=sharing) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16788416) | [*In Philosophy of Nerves: Pain First!*](https://drive.google.com/open?id=1HHkOUQnYOy2yrnl6h68dLt0fL0V6toDO) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16792886) | [*In Neurodoctrines: Form is Necessity!*](https://drive.google.com/open?id=1qFVpN21binPozXFCcuGrf-io0nDLlBi3) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.17103350) | [*Pronator Teres Syndrome, Struthers-Like Ligament*](https://drive.google.com/open?id=103EXeNX0ekUNDZjyLyU1pJLaz_sSyAia) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16838976) | [*Ulnar Nerve, Congenital Bilateral Dislocation*](https://drive.google.com/file/d/1V2mKzzV_RjoCYoJ0LRBelClJmiRv-ZnX/view?usp=sharing) |
| *video* | *-* | [*Posterior Interosseous Nerve Syndrome*](https://drive.google.com/open?id=1JsmICiXRYKNbYg3CiW9YlZm4pRBJ5SOB) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16811632) | [*The Multiple Sclerosis: The Causative Relationship BetweenThe Galvanic Current & Multiple Sclerosis?*](https://drive.google.com/file/d/1M0GTyJSsuc9ZWo8FnHPensmcptwHr0mR/view?usp=sharing) |
| *video* | *-* | [*Cauda Equina Injury, New Surgical Approach*](https://drive.google.com/file/d/1Pux0iKaOxZxkVPYAZzJmVfWeu2Oz-mVC/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16762035) | [*Carpal Tunnel Syndrome Ends Its Adherence: Complete Median Nerve Transection*](https://drive.google.com/file/d/1sHhWsaH47QJ5PzCDWlFd2KqiExBcONyl/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16762909) | [*Biceps Femoris' Long Head Syndrome (BFLHS)*](https://drive.google.com/file/d/14y1g0Y9ThOqYRwJOsh1e5FIuxUurYDgJ/view?usp=sharing) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.15879503) | [*Barr Body, The Whole Story (Innovated)*](https://drive.google.com/open?id=1MsjgYESiWd3slc7i9s9mSiwOAnWFfrys) |
| *video* | *-* | [*Adam's Rib and Adam's Apple, Two Faces of one Sin*](https://drive.google.com/open?id=1SEtq6SqQxNHHOn0q4TqrS2mhVumXNQv5) |
| *video* | *-* | [*Adam's Rib, could be the Original Sin?*](https://drive.google.com/open?id=10CEzaQ2cbFr6CQI-d8VTur7Ekq2VnyF0) |
| *video* | *-* | [*Barr Body, the Second Look*](https://drive.google.com/file/d/1-aKUsKo4-IIkdd9BsKK70iYutlycSwl6/view?usp=sharing) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.15903408) | [*Who Decides the Sex of Coming Baby?*](https://drive.google.com/file/d/1fxYwPRwuwGr5sv183v1m7LEwx24jpjf0/view?usp=sharing) |
| *video* | *-* | [*Boy or Girl, Mother Decides!*](https://drive.google.com/open?id=1Mq5x5lqJ1givipdwAjcFyHAkEqdiJIdH) |
| *video* | *-* | [*Oocytogenesis*](https://drive.google.com/file/d/1UR57GGSvkorIaZCrBbjwWT2FCngu4x21/view?usp=sharing) |
| *video* | *-* | [*Spermatogenesis*](https://drive.google.com/file/d/1dFhcEwK7X9_80oogfleEqy34PmuYHTb6/view?usp=sharing) |
| *video* | *-* | [*This Woman Can Only Give Birth to Female Children*](https://drive.google.com/file/d/1RLsOrpSIqwaR8FpwVi4fg5ep1G5JqIg_/view?usp=sharing) |
| *video* | *-* | [*This Woman Can Only Give Birth to Male Children*](https://drive.google.com/file/d/1AuNzWbVMNIb48U34jkaDUveEqXXiPZGp/view?usp=sharing) |
| *video* | *-* | [*This Woman Can Give Birth to Female Children More Than to Male Children*](https://drive.google.com/file/d/1vTtka8UuJNytX_ENOuMNnf3Tdjlh62pu/view?usp=sharing) |
| *video* | *-* | [*This Woman Can Give Birth to Male Children More Than to Female Children*](https://drive.google.com/file/d/1D91xR5HCmVGdOSTBEiWOV6nz2gvxxrpS/view?usp=sharing) |
| *video* | *-* | [*This Woman Can Equally Give Birth to Male Children & to Female Children*](https://drive.google.com/file/d/1EkNaarumQgOwxLQicLFd8Ab4nGWWzej9/view?usp=sharing) |
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| *video* | *-* | [*Eve Saved Human Identity; Adam Ensured Human Adaptation*](https://drive.google.com/file/d/1UDzf2KjgQgOFEfJG9eKlIdrrpgafkNls/view?usp=sharing) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16732934) | [*COVID-19: Beyond the Crisis—Is It Targeting Our Genes?*](https://drive.google.com/file/d/1qlQnlS-PBrSVan0HWubuMQzwnFwFP9UY/view?usp=sharing) |
|  | [*DOI*](https://doi.org/10.5281/zenodo.16623914) | [*Fibromyalgia*](https://drive.google.com/file/d/15TubhXtWZq_WJFDJO6-L8f4KASWnHAB4/view?usp=drive_link) |
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| *video* | *-* | [*Mitosis in Animal Cell*](https://drive.google.com/file/d/1pekYoORykP7Bbl6o-VMAI8pJPcj1JVYh/view?usp=sharing) |
| *video* | *-* | [*Meiosis*](https://drive.google.com/file/d/1-a1NFgX0ndKYY6GRrEBJSmCpEBiOXnzx/view?usp=sharing) |
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| *video* | *-* | [*Universe Creation, Hypothesis of Continuous Cosmic Nebula*](https://drive.google.com/file/d/1Hs27xIEXwX7Yb9a5XvoiM_Qk5o3ufmUg/view?usp=sharing) |
| *video* | *-* | [*Circulating Sweepers*](https://drive.google.com/file/d/1FIZvJF67F5te_ye8V1mZDx_aVtF2k8tc/view?usp=sharing) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.17332797) | [*The Black Hole and the Falling Star Hypothesis*](https://drive.google.com/open?id=1yYTgQsQy08U2l9IurwiCX543yakWkIok) |
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| *video* | *-* | [*Pneumatic Petrous, Bilateral Temporal Hyperpneumatization*](https://drive.google.com/file/d/1lbewP5eC703bxcRw0VZV2W1x4OY9oStV/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16731316) | [*Congenital Bilateral Thenar Hypoplasia*](https://drive.google.com/file/d/1UVKs2UyHbSpiwbEqWugkA881FUIot06M/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16730245) | [*Ulnar Dimelia, Mirror hand Deformity*](https://drive.google.com/file/d/15EJ_xT13PAwDhw3GEypnt0gqBzvzvVug/view?usp=sharing) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16333743) | [*Thumb Reconstruction Using Microvascular Second Toe to Thumb Transfer*](https://drive.google.com/file/d/1SDnEQtKoXJ673ApPVO1CuLnTewwOz9aH/view?usp=drive_link) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16312752) | [*Surgical Restoration of a Smile by Grafting a Segment of the Gracilis Muscle to the Face*](https://drive.google.com/file/d/14AZMJJjeaVTdPn3wxPn7e2XqlRGdOPzq/view?usp=drive_link) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16354468) | [*Mandible Reconstruction Using Free Fibula Flap*](https://drive.google.com/file/d/1Nv2YLBSc5TC7VFXBUVp9KAga4eUQmqfg/view?usp=sharing) |
| *-* | [*DOI*](https://doi.org/10.5281/zenodo.17182890) | [*Free Fibula Flap for Bone Lost Complicated with Recalcitrant Osteomyelitis*](https://drive.google.com/file/d/1QU65mnjJxXP1oZpWek02KfqvsvvuQpwh/view?usp=drive_link) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16393787) | [*Presacral Schwannoma*](https://drive.google.com/file/d/1EzZ10x4KR3ep0Xp4Ldq1f2u9u8SECNP9/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16310163) | *[Liver Hemangioma: Urgent Surgery of Giant Liver Hemangioma](https://drive.google.com/file/d/1ui0t-Ao-st4GeijhyaXc1Hjbj9uYaaKy/view?usp=sharing)* *[Due to Intra-Tumor Bleeding](https://drive.google.com/file/d/1ui0t-Ao-st4GeijhyaXc1Hjbj9uYaaKy/view?usp=sharing)* |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16411324) | [*Free Para Scapular Flap (FPSF) for Skin Reconstruction*](https://drive.google.com/file/d/1Z1hkl2E6N95ld1tXIYaTfvL6lw4mqQ1P/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16517324) | *[Claw Hand Deformity (Brand Operation](https://drive.google.com/file/d/1Zzej4pxi5sj4-MEd242_QMS2yM6Rl1--/view?usp=drive_link))* |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16593122) | [*Non- Traumatic Non- Embolic Acute Thrombosis of Radial Artery (Buerger’s Disease)*](https://drive.google.com/file/d/1ZaKpD0XVdQxY6FR44PyBeFfv_RKzXj_x/view?usp=sharing) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16661775) | [*Isolated Axillary Tuberculosis Lymphadenitis*](https://drive.google.com/file/d/1aC9W8XO6UNHljyS3iAwlP2fiuH85D3Lr/view?usp=sharing) |
| *video* | *[DOI](https://doi.org/10.5281/zenodo.16420063)* | [*The Iliopsoas Tendonitis... The Snapping Hip*](https://drive.google.com/file/d/1NUslspZfeaO5W4Hu2bJPNjq7syQlgQ2t/view?usp=drive_link) |
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| *-* | [*DOI*](https://doi.org/10.5281/zenodo.16957103) | [*Peri- Menopausal Breast Lesions: Towards a More Decisive Approach*](https://drive.google.com/file/d/13caH23a5ch5vF051yjMmDC_jVGwlbrvg/view?usp=drive_link) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16168486) | [*The Lone Wolf*](https://drive.google.com/file/d/1B0osXS1SW7h-xfWwCN8DN2Nk4QF4eqB5/view?usp=drive_link) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16206315) | [*The Delirium of the Economy*](https://drive.google.com/file/d/1OtDMBt439gOf12SFE73W0Re09ldEuU9U/view?usp=drive_link) |
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| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16262324) | [*The Ballad of Eternity*](https://drive.google.com/file/d/1lxy2GY5DxBkuPwSJuCle-icNquuxL_Dl/view?usp=drive_link) |
| *video* | [*DOI*](https://doi.org/10.5281/zenodo.16261499) | [*Two Truths Woman Would Never Accept*](https://drive.google.com/file/d/1E4ZMhe9TZZZm8DVASFI54bQUjbwYQWhc/view?usp=drive_link) |
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| *video* | *[DOI](https://doi.org/10.5281/zenodo.17093111)* | [*The Rational Mind and the Abstract Mind*](https://drive.google.com/file/d/1b6hYMixJ2CWS_sYWdgo94rGW4EutLORi/view?usp=drive_link) |
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